



AGENDA

Clinton City Council Regular Meeting
City Hall • 105 E. Ohio Street, Clinton, MO 64735
Tuesday, September 2, 2025 • 5:45pm

1. **Call to Order for Public Hearing**

2. **Public Hearing**

Public hearing to receive comments and input on the proposed City of Clinton Fee Schedule for FY 2025-2026, which includes fees for sewer service. The sewer fees to be established will be for fixed service and volume and connection charges for residential, commercial and industrial service locations.

3. **Call to Order for Regular Council Meeting**

4. **Roll Call**

5. **Pledge of Allegiance**

6. **Approval of Minutes:**

- a. Approval or correction of the minutes of the City Council Meeting of August 19, 2025.

7. **Personal Appearances:**

8. **Reports:**

- a. Mark Dawson – Economic Development Report

9. **Second Reading of Previously Read Bills:**

- a. Request from James Long to replat part of lots 2 through 4 of Titus Subdivision and lots 84 through 86, a replat of lots 7 & 8 of Titus Subdivision. The subdivision of these lots shall be named “Long’s Prairie”. Planning Commission recommends approval - 5 ayes, 0 nays, 4 absent: Recommend approval, 2-0.

Bill No. 2025-05 - An Ordinance approving the Minor Plat of Long’s Prairie, a portion of Titus Subdivision, in Clinton, Missouri.

10. **Committee Reports:**

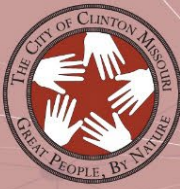
a. **Public Works Committee Report:**

1. **Parks & Recreation**

- a. Seresco Aquatic Center HVAC Unit: While starting backup after summer shutdown, a VFD and control board did not function properly. Related to lightning strike in March.
- b. Aquatic Center Roof Update: Project is underway with tearing off existing product. Materials are arriving.
- c. Tree removal at Artesian Park: Komplete Tree Kare starting today, will take 7-10 days. A 12th tree was added at no additional cost.
- d. Concession service for fall youth soccer league: Still working on options.



- e. Concession stand damage and insurance: Engineer report will be completed by approximately 9/15. Initial settlement of \$24,584.47 (less deductible and depreciation) has been received. The claim is still open, pending results of engineer report.
 - f. Artesian Pool: Last day is 9/1. Mid-America Pool will address hairline cracks after pool is drained.
 - g. Soccer: Starts 9/6, 210 youth are enrolled.
2. **Street**
- a. IMS roadway surface analysis report: IMS completed surface analysis last weekend. Trace rode along for a short time.
 - b. 2nd/Franklin Signal: Capital Electric Line Builders will be here at 8:30am today. Will get this signal running and do regular checks & maintenance on all 3 signals.
- b. **Public Safety Committee Report:**
- 1. Quotes for Flammable Liquids Storage Cabinets – Fire Inspection Requirements
- c. **Finance Committee Report:**
- 1. Fiscal Year Bids for 2025/26
 - a. Road Salt
 - b. Trash Service
 - c. Mats, Mops and Towels
 - 2. City of Clinton Website
 - 3. Monthly Financials – July 2025
11. **Mayor’s Report**
12. **City Administrator’s Report**
13. **Unfinished Business:**
- a. Dangerous Building List
14. **New Business:**
- a. Fee Schedule for FY 2025/2026
Bill No. 2025-07 - An Ordinance of the City Council of Clinton, Missouri to establish fees for city services for Fiscal Year 2025-2026.
 - b. Pay Plan for FY 2025/2026
Bill No. 2025-08 - An Ordinance approving the pay plans for the City of Clinton, Missouri for Fiscal Year 2025-2026.
 - c. Budget for FY 2025/2026
Bill No. 2025-09 - An Ordinance approving and adopting a Budget of Anticipated Cash Revenues and Expenses for the various funds and accounts of the City of Clinton, Missouri for the Fiscal Year Ending September 30, 2026 and appropriating the amounts set out for each item of General Operations and Capital Expenditures.



d. Missouri Department of Conservation Forestry Grant

Resolution No. 22-2025 - A Resolution of the City Council of Clinton, Missouri (CITY) approving a Grant Award Agreement between the City of Clinton and the Missouri Department of Conservation (MDC).

15. **Adjournment**

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.